



THE CONSECRATION OF
SAINT PETER'S SEAFARERS' CHURCH

AT

THE MARINERS, HONG KONG

ON

FRIDAY 26TH SEPTEMBER 2025



Welcome to the Consecration of StPeter's Seafarers' Church

Today we gather to mark a significant and joyful milestone in the life of the Sailors Home and Mission to Seafarers in Hong Kong: the consecration of the new Saint Peter's Seafarers' Church within The Mariners new building.

This special occasion not only celebrates the opening of a new sacred space but also honours a long tradition of care and service to the maritime community. As we dedicate this church to the glory of God and the well-being of all who pass through Hong Kong's busy port, we give thanks for the generations of seafarers, chaplains, volunteers, and supporters whose faith and commitment have shaped this mission from its earliest days to the present moment.

In 1863, the journey began with a Sailors Home at West Point, founded by Jardine Matheson and others to serve merchant seafarers. Soon after, Saint Peter's Church was built on the same compound, and by 1885, the Mission to Seafarers had a resident chaplain ministering to visiting crews.

By 1910, the mission expanded to a residential Seamen's Institute on Johnston Road (then Praya East). The Sailors Home and Mission to Seafarers were formerly incorporated together in 1930 and in 1932 they founded a home together based at 40 Gloucester Road, despite wartime damage, the ministry remained resilient, but facilities needed to be updated.

The next era dawned with the construction of the iconic Mariners' Club in Tsim Sha Tsui - a 12-storey facility officially opened in 1967 by Governor Sir David Trench. This building provided accommodation, recreation, spiritual services, and Saint Peter's Church until its closure in 2018 for redevelopment.

Along with the Tsim Sha Tsui site, a second club opened in 1975 in Kwai Chung, near the container terminals, offering drop-in support, ship visits, and welfare outreach. Both centres welcomed partnerships with Apostleship of the Sea, Danish Seamen's Church and German Seamen's Mission, building on a rich ecumenical heritage.

Today, as The Mariners building rises on the Tsim Sha Tsui site, we consecrate this beautiful new Saint Peter's Seafarers' Church. The Mariners provides modern facilities for hospitality, worship, and pastoral care. But above all, this is more than a new building - it's a renewed pledge to serve seafarers.

A warm welcome to all who join us.

As we look forward, may this sacred space strengthen our community, comfort those at sea, and bear witness to God's enduring presence among seafarers, maritime workers, and all connected to the Port of Hong Kong.

ORDER OF SERVICE

The liturgy begins with an Introit, sung by the choir. 'Locus Iste' by Anton Bruckner.

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

*This place was made by God,
a priceless sacrament;
it is without reproach.*

The Archbishop, standing at the door of the church says the following. **All STAND**

Through the ages,
Almighty God has moved his people
to build houses of prayer and praise,
and to set apart places for the ministry
of his holy Word and Sacraments.
With gratitude for the building of Saint Peter's Church,
we are now gathered to dedicate and consecrate it in God's Name.

Let us pray.

Almighty God,
we thank you for making us in your image,
to share in the ordering of your world.
Receive the work of our hands in this place,
now to be set apart for your worship,
the building up of the living,
and the remembrance of the dead,
to the praise and glory of your Name;
through Jesus Christ our Lord.

All Amen.

Abp Let the doors be opened.

The doors are opened.

With the pastoral staff the Archbishop marks the threshold with the sign of the cross saying

Peace be to this house, and to all who enter here:

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

As the procession moves into the church, the following hymn shall be sung

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.

2

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

3

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

4

Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.

5

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
Consubstantial, co-eternal,
while unending ages run.

*text: Latin c.7th translated by J.M.Neale
tune: WESTMINSTER ABBEY, Henry Purcell*

*The congregation remains **STANDING**,
the Archbishop begins the Prayer for the Consecration of the Church*

Our help is in the Name of the Lord;

All Who made heaven and earth.

Abp Let us pray.

Everliving Father,
watchful and caring, our source and our end:
All that we are and all that we have is yours.
Accept us now, as we dedicate this place to which we come
to praise your Name, to ask your forgiveness,
to know your healing power, to hear your Word,
and to be nourished by the Body and Blood of your Son.
Be present always to guide and to judge,
to illuminate and to bless your people.

A representative of the Sailors Home and Mission to Seafarers continues

Lord Jesus Christ,
make this a temple of your presence and a house of prayer.
Be always near us when we seek you in this place.
Draw us to you, when we come alone
and when we come with others,
to find comfort and wisdom,
to be supported and strengthened,
to rejoice and give thanks.
May it be here, Lord Christ,
that we are made one with you and with one another,
so that our lives are sustained and sanctified for your service.

The Chaplain in charge continues

Holy Spirit, open our eyes, our ears, and our hearts,
that we may grow closer to you
through joy and through suffering.
Be with us in the fullness of your power as new members
are added to your household, as we grow in grace through the years,
when we are joined in marriage,
when we turn to you in sickness or special need,
and, at the last, when we are committed into the Father's hands.

The Archbishop concludes

Now, O Father, Son, and Holy Spirit, sanctify this place;

All For everything in heaven and on earth is yours.

Abp Yours, O Lord, is the kingdom;

All And you are exalted as head over all. Amen.

*During the following piece of music, the Archbishop moves to the Font.
The congregation is invited to turn and face the font together.*

Father, we thank you that through the waters of Baptism
we die to sin and are made new in Christ.
Grant through your Spirit that those baptized here
may enjoy the liberty and splendour of the children of God.

There is one Lord, one Faith, one Baptism;

All One God and Father of all.

Abp We dedicate this Font in the Name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Water is poured into the Font, and the Archbishop says

The Lord be with you.

All And also with you.

Abp Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Facing the Font, the Archbishop says

We thank you, Almighty God,
for the gift of water, through which you led your people
from slavery to freedom in the promised land
and through which your Son was baptized and anointed as Messiah.

We thank you, Father, for the water of Baptism,
by which we are united with Christ in his death and resurrection,
welcoming those who come to him in faith.
Grant, by the power of your Holy Spirit,
that those who here are cleansed from sin and born again
may continue forever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and for ever.

All Amen.

*The Archbishop, with water from the Font, blesses the people, who are the spiritual temple,
then the walls of the church, and finally, the altar. The GLORIA is sung by all.*

Con moto (♩ = 60) 4

Margaret Rizza

Glo-ry to God in the high - est, glo-ry to God on high; and
 peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,
 hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we
 give you thanks, we praise you for your glo - ry. Glo-ry to God in the
 high - est and peace to his peo-ple on earth.

Meno mosso 4 *mp*
 Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have mer - cy, have
 mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-
 ceive our pray'r, re-ceive our pray'r. For

Tempo I
 you a-lone are the ho - ly one, you a-lone are the Lord,
 you a-lone are the Most High, you a-lone are the Lord,
 Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the
 glo - ry, the glo - ry of the Fa - ther. A - men,
 a - men, a - men, a - men.

The Archbishop proceeds to the Ambo, lays his hands upon it, and says

Father, your eternal Word
speaks to us through the words of Holy Scripture
and in every age you have spoken
through the voices of prophets, pastors, and teachers.
Give us ears to hear and hearts to obey.
Purify the lives and the lips of those who speak here,
that your word only may be proclaimed,
and your word only may be heard.

We dedicate this Ambo
in the Name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

THE LITURGY OF THE WORD

The congregation is SEATED.

The Old Testament Reading

A reading from the first book of the Kings

Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart. Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive." [8:22-23,27b-30]

This is the word of the Lord

All Thanks be to God.

Responsorial Psalm: Psalm 107: 23-30 (R/. v31)

The congregation is invited to join in the singing of the response



R/. Lord, we give our thanks to you: e - ter - nal is your love.

*music: Skye boat song, Scottish traditional melody
arranged by James Whitbourn*

1 Those who go down to the sea in ships
and ply their trade in great waters,
These have seen the works of the Lord
and his wonders in the deep.

Response:/

2 For at his word the stormy wind arose
and lifted up the waves of the sea.
They were carried up to the heavens and down again to the deep;
their soul melted away in their peril.

Response:/

3 They reeled and staggered like a drunkard
and were at their wits' end.
Then they cried to the Lord in their trouble,
and he brought them out of their distress.

Response:/

4 He made the storm be still
and the waves of the sea were calmed.
Then were they glad because they were at rest,
and he brought them to the haven they desired.

Response:/



The Epistle Reading

A reading from the book of Revelation

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God, and they will be my children. [21:2-7]
This is the word of the Lord

All Thanks be to God.

After the Epistle the Archbishop proceeds to the organ, and says

Father, your people worship you with many voices and sounds,
in times of joy and sorrow. Move us to express the wonder, the power,
and the glory of your creation in the music we make and in the songs we sing.

Praise him with the sound of the trumpet;

All Praise him with strings and pipe.

Abp We dedicate this organ in the Name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

An organ fanfare is played followed immediately by the Gospel Acclamation

All STAND to greet the Gospel

Mosso (♩ = 72) **4** *mf* Margaret Rizza

Al - le - lu - ia, al - le -

-lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gospel Reading

The congregation is invited to turn and face the Gospeller

The Lord be with you.

All And also with you.

Gpl A reading from the holy Gospel according to Luke

[8:22-25]

Adapted by Peter Yue

All

Glo - ry to you, O Lord.

One day Jesus got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they put out, and while they were sailing he fell asleep. A windstorm swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, "Master, Master, we are perishing!" And waking up, he rebuked the wind and the raging waves; they ceased, and there was a calm. Then he said to them, "Where is your faith?" They were terrified and amazed and said to one another, "Who then is this, that he commands even the winds and the water and they obey him?" This is the Gospel of the Lord.

All

Praise to you, O Christ.

The Homily The Venerable Dr Peter Rouch -
Secretary General of the Mission to Seafarers

After the homily a moment of silence may be kept

The Profession of Faith

All STAND and join in the words of the Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Faithful

Abp In the power of the Spirit, and in union with Christ Jesus,
let us pray to the Father.

Please KNEEL or SIT for the prayers

In confidence and trust we pray for the Church:

Father, enliven the Church for its mission that we may be salt of the earth and light to the world. As we celebrate today the consecration of this church, breathe fresh life into your people, give us power to reveal Christ in word and action.

Lord, in your mercy.

All **hear our prayer**

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace. That we may respect one another in freedom and truth. Awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources.

Lord, in your mercy.

All **hear our prayer**

We pray for the life of the seafaring community:

God of love, we pray for all who live and work on the sea. We ask for your blessing on our chaplaincy here in Hong Kong, for the organisations we represent, that together we may bring your love and care to the seafarers visiting this place. May we reach out to them mindful that through our ministry you touch their lives.

Lord, in your mercy.

All **hear our prayer**

We pray for those in need:

God of hope, comfort and restore all who suffer in body, mind or spirit. May they know the power of your healing love, especially seafarers who face danger, loneliness and depression while far from home. Make us willing agents of your compassion. Strengthen us as we share in making people whole.

Lord, in your mercy.

All **hear our prayer**

We pray for those who have died and those who mourn:

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone. For seafarers who have died in tragic circumstances and all who have been lost at sea. Father, into your hands we commend them. Give comfort to those who mourn. Bring them peace in their time of loss.

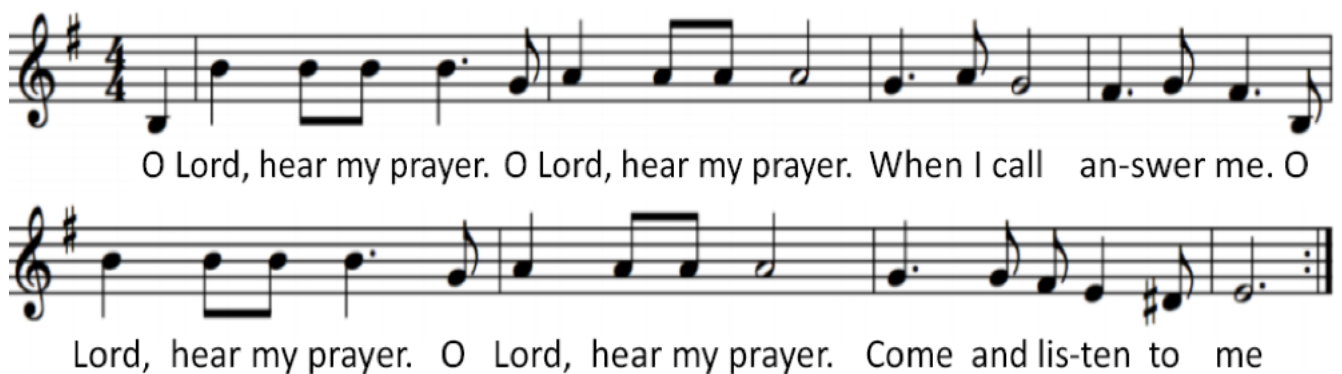
Lord, in your mercy.

All hear our prayer

God speaks to us in the still small voice of calm.

Let us offer up our own prayers and intentions in a moment of silence.

Following a period for reflection, all are invited to join in singing the following chant



music: Taizé community, Jacques Berthier

LICENSING OF THE NEW CHAPLAIN

The congregation STANDS as a representative of the Sailors Home and Mission to Seafarers presents the new chaplain to the Archbishop

Archbishop Andrew, after serious consideration and due consultation with others, we present Catherine Graham to you and ask you to admit her to this ministry.

Abp I thank you for your presentation and for the prayer and discernment that lie behind it. People of this community, do you welcome Catherine?

All We do.

Abp Will you support and uphold her?

All We will.

Abp Will you share with her in worship and witness, mission and pastoral care?

All With the help of God, we will.

Abp Catherine, I ask you in the presence of this congregation:
do you believe that God has called you to minister in this place?

Chp I do.

Abp Are you willing to undertake this ministry?

Chp I am.

The congregation SITS for the Declaration and Oaths

The Commissioning and Blessing of Chaplain and People

The Archbishop addresses the congregation

Abp Catherine has made the declaration and has taken the oaths required by law.
Having heard her intention to fulfil the ministry to which she has been called,
I shall now license her to serve in this place.

The chaplain kneels before the Archbishop who hands the licence to the chaplain

Abp Catherine, receive this ministry which is both mine and yours,
in the name of the Father and of the Son and of the Holy Spirit.

Chp Amen.

The new chaplain together with the entire congregation STANDS before the Archbishop

Abp Catherine is now duly installed as Chaplain of St. Peter's Church.
She has promised to serve in this ministry faithfully.
Yet the work of the kingdom in this place is not hers alone
but belongs to the whole church.

Together, you are the body of Christ in this place.

Through you God continues his work in the world today.

The five marks of mission recognised by our worldwide
Anglican Communion remind us of our high calling:

- ◆ to proclaim the good news of the kingdom;
- ◆ to teach, baptise and nurture new believers;
- ◆ to respond to human need by loving service;
- ◆ to transform unjust structures of society,
to challenge violence of every kind and pursue peace and reconciliation;
- ◆ to strive to safeguard the integrity of creation,
and sustain and renew the life of the earth.

Make full use of the gifts which the Holy Spirit bestows on you.

Be instruments of Christ's peace and love.

Support one another in your lives and homes.

Strive for justice.

Do all in the name of the Lord Jesus,
for without him you can do nothing.

And so I ask you now, priest and people together,
do you dedicate yourselves afresh to God in the service of the gospel?

All With God's help, we do.



In the Lord I'll be ev-er thank-ful, in the Lord I will re-joyce! Look to God, do not be a-



fraid. Lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near.

music: Taizé community, Jacques Berthier

The Archbishop then says

Let us now pray for the setting apart of the Altar.

The Archbishop goes to the Altar and, with arms extended, says

We praise you, Almighty and eternal God, that for us and for our salvation,
you sent your Son Jesus Christ to be born among us,
that through him we might become your sons and daughters.

All Blessed be your Name, Lord God.

We praise you for his life on earth, and for his death upon the cross,
through which he offered himself as a perfect sacrifice.

All Blessed be your Name, Lord God.

We praise you for raising him from the dead,
and for exalting him to be our great High Priest.

All Blessed be your Name, Lord God.

We praise you for sending your Holy Spirit to make us holy,
and to unite us in your holy Church.

All Blessed be your Name, Lord God.

The Archbishop anoints the Altar with the Oil of Chrism on the middle and on each four corners. These five places on the altar are marked by five crosses, symbols of Christ's five wounds. He then says.

Lord God, hear us. Sanctify this Altar dedicated to you.
Let it be to us a sign of the heavenly Altar
where your saints and angels praise you for ever.
Accept here the continual recalling of the sacrifice of your Son.
Grant that all who eat and drink at this holy Altar
may be fed and refreshed by his flesh and blood,
be forgiven for their sins, united with one another,
and strengthened for your service.

**All Blessed be your Name, Father, Son, and Holy Spirit;
now and for endless ages. Amen.**

The congregation is SEATED.

*Whilst the following anthem is sung the Archbishop now incenses the altar with the thurible, he then returns to his chair, puts on his mitre, is incensed, and sits.
The altar is then clothed and prepared for the celebration of the Eucharist*

*I rejoiced when I heard them say:
'Let us go to the house of God.'*

music by Bernadette Farrell

THE LITURGY OF THE EUCHARIST

The Peace

All STAND as the Archbishop says to the people

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

All And also with you.

Abp Let us offer one another a sign of peace.

Then the Archbishop, clergy and the people greet one another.

*During the singing of the Offertory Hymn
the sacred vessels, the bread and wine, are presented at the altar.*

1

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

2

O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

3

O Holy Spirit, who didst brood
upon the waters dark and rude,
who bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

4

O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.

text: William Whiting

tune: MELITA, John Bacchus Dykes

Prayer over the Offerings

Abp Lord, teach us how to repay you for your goodness towards us.
We will lift up the cup of salvation and call upon your name.
Through Christ our Lord.

All **Amen.**

The Eucharistic Prayer

The congregation is invited to remain STANDING

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
enthroned upon the praises of your people.

We thank you for this house of prayer,
in which you bless your family as we come to you in pilgrimage.

Here you reveal your presence in sacramental signs
and make us one with you through the unseen bond of grace.

Here you build your temple of living stones
and bring the Church to its full stature
as the body of Christ throughout the world,
to reach its perfection at last
in the heavenly city of Jerusalem,
which is the vision of your peace.

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise:

Tempo giusto (♩ = 92) Margaret Rizza

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and
God of might; hea-ven and earth are full of your glo-ry, are full of your
glo - ry. *All mp* Ho - san-na, ho - san-na, ho - san-na in the high-est; ho
sempre cresc. san-na, ho - san-na, ho-san-na in the high-est, ho - san - na, ho-
san-na in the high - est. *3 mp* Bless-ed, bless-ed, bless-ed is
he, *mp* he who comes in the name of the Lord. Bless-ed is he who
All cresc. comes in the name, who comes in the name of the Lord. Ho - san-na, ho-
mf molto cresc. san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na in the
ff high-est; ho - san - na, ho - san-na in the high - est. *4*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Saint Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

All KNEEL or SIT. Either prayer may be used

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

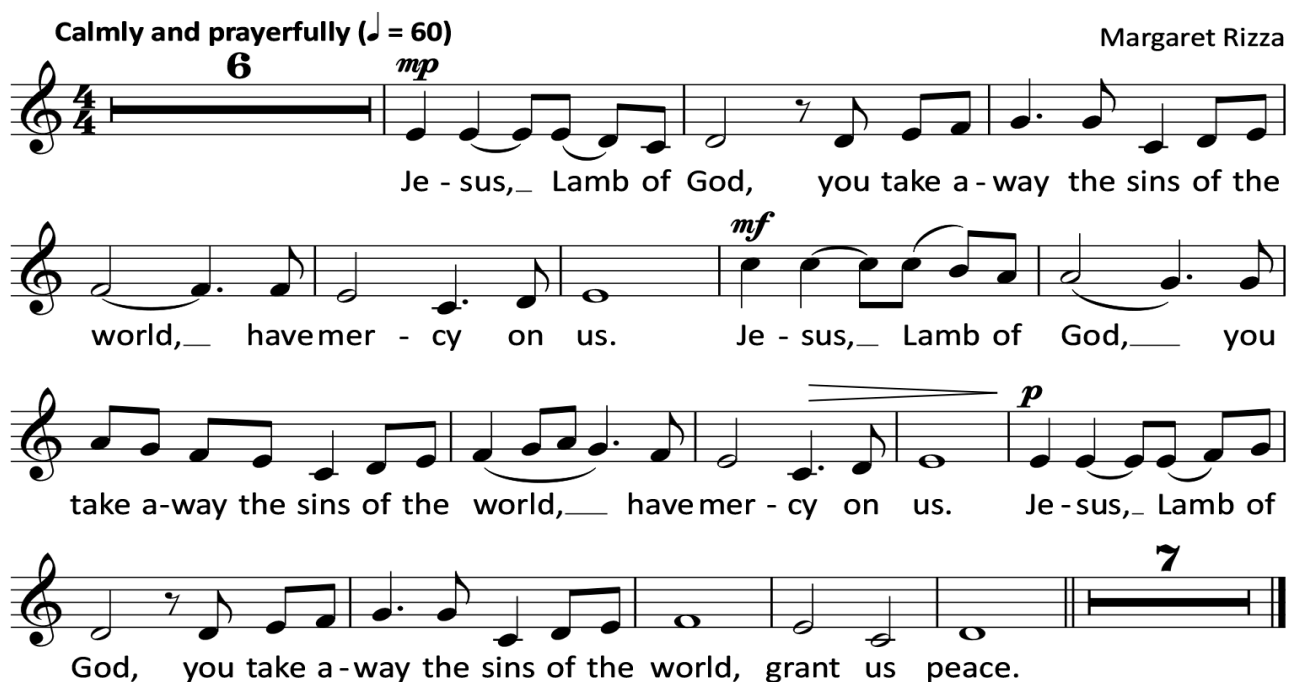
Breaking of the Bread

The Archbishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Calmly and prayerfully (♩ = 60) Margaret Rizza



Je - sus, Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Je - sus, Lamb of God, you
take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of
God, you take a - way the sins of the world, grant us peace.

The Archbishop invites the faithful to receive the sacrament

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If it is your custom to receive Holy Communion in your own Church you are also welcome to receive the Sacrament here. Please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the host should be held and dipped in the chalice.

If you do not normally take Holy Communion you are still invited to come forward to receive a blessing. Please place your arms across your chest and bow your head.

The following hymns may be sung during communion. All SIT

- 1 I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them – whom shall I send?**
Refrain
***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me;
I will hold your people in my heart.***
- 2 I, the Lord of snow and rain, I have borne my people's pain,
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them – whom shall I send?**
Refrain
- 3 I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them; my hand will save.
Finest bread I will provide, till their hearts be satisfied,
I will give my life to them – whom shall I send?**
Refrain

words & music: Daniel Schutte

**1 As the deer pants for the water so my soul longs after you;
you alone are my heart's desire and I long to worship you.**

Refrain

***You alone are my strength, my shield;
to you alone may my spirit yield:
you alone are my heart's desire
and I long to worship you.***

**2 I want you more than gold or silver, only you can satisfy;
you alone are the real joy-giver and the apple of my eye.**

Refrain

**3 You're my friend and you're my brother even though you are a king:
I love you more than any other, so much more than anything.**

Refrain

words & music: Martin Nostrum

Silence is kept

Prayer after Communion

All KNEEL or SIT

Abp Let us pray.

Father in heaven,
whose Church on earth
is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.

All **Amen.**

*The new chaplain announces the forthcoming services in the new Church
and any other announcements as are appropriate. All SIT*

THE CONCLUDING RITE

All STAND for the Apostolic Blessing

The Lord be with you.

All **And also with you.**

Blessed be the name of the Lord.

All **Now and for ever.**

Our help is in the name of the Lord.

All **Who made heaven and earth.**

Christ, whose glory is in the heavens,
fill this house and illuminate your hearts;
and the blessing of God almighty,
the ✠ Father, the ✠ Son, and the ✠ Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

Go in the peace of Christ.

All **Thanks be to God.**

Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

2

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

*words: Martin Rinkart
tr. by Catherine Winkworth
music: NUN DANKET Johann Crüger*

*Organ Postlude:
Nun danket alle Gott
Sigfrid Karg-Elert*

We would like to express our heartfelt thanks
to all those who have contributed to this Consecration Liturgy today:

| | | |
|-------------------------|--|--|
| Celebrant: | The Most Revd Andrew Chan Archbishop & Primate of HKSKH | |
| Preacher: | The Venerable Dr Peter Rouch | Secretary General of MtS |
| Gospeller: | Revd Canon Stephen Miller | Lead Chaplain, Hong Kong. |
| St Peter's chaplain: | Revd Catherine Graham | |
| The Mariners rep: | Colin Shaftesley | |
| Music director: | Andy Ng | |
| Organist: | Dominic Chan | |
| The Choir: | HKSKH Collegium Musicum Sacrum | |
| Cantor: | Alan Tsang | Asst. Dir. of Music St. John's Cathedral |
| Archbishop's chaplains: | Revd Ryan Cheung | All Saints' Cathedral |
| | Revd Andrew Dangerfield | MtS Yokohama |
| Servers: | Jeannie Chan, Samuelson Choi, Steven Lee, Jackie Kong, Katrina Cheung | |
| Readers: | Captain Cecelio Rohan | Seafarer |
| | Ann-Sofie Hedebo | Danish Seamen's Church |
| Intercessors: | Monica Park | MtS Busan |
| | Revd Peter Ellis | Former Senior Chaplain, Hong Kong |
| Eucharistic ministers: | The Very Revd Samson Fan | Dean of All Saints' Cathedral |
| | Revd Kenneth Lau | Provincial Secretary HKSKH |
| | Revd William Bryant | Former intern: The Episcopal Church |
| Offertory: | Rebecca Wong | Chaplaincy Administrator |
| | Kevin Hui | Financial Controller |
| Ushers: | Vicky Chen, Tianna Cha, Justine Yu, Athena Wong, Queenie Mui, Kendrick Chan, Jessie Tam Rebecca Wong, Revd Kim Kee Lee, Kenneth Ng | |

